

SPRING BAND TRIP REGISTRATION

Student's name _____ Grade _____

Instrument _____

Student's phone ()Home _____ ()Cell _____

Student's email _____

Parent's name _____

Parent's phone ()Home _____ ()Cell _____ ()Work _____

Parent's email () _____

Interested in chaperoning this trip?() Please indicate above the best way to reach you!

Parent's name _____

Parent's phone ()Home _____ ()Cell _____ ()Work _____

Parent's email () _____

Interested in chaperoning this trip?() Please indicate above the best way to reach you!



The cost of this trip is **\$1250** per student or chaperone and includes:
airfare, accommodations, ground transportation, tours and admissions, 2 meals per day.
Participants will be on their own for one meal per day.

PAYMENT SCHEDULE

- **\$250** by Nov 26, 2007
- **\$300** by December 21, 2007
- **\$350** by January 21, 2008
- **\$350** by February 21, 2008

Checks should be made out to and sent to the RHS Band Boosters at PO Box 15809, Seattle 98115. Questions should be directed to Linda Mihalov at ismihalov@comcast.net or 524-4363.

Deposits will be made in each participant's behalf to hold her/his place on this trip. I understand that if I cancel after December 1, 2007, a portion of my payments may not be refundable. Since this is a school-related event, I understand that students traveling on school-sponsored field trips are under the rules of the Seattle Public Schools, and as such, shall not be in any way involved with substances or behaviors that are illegal or are not allowed at school. Students involved in inappropriate behavior may, at the director's discretion, be sent home early at the family's expense. In addition, I understand that any involvement with controlled substances will result in short-term suspension, enrollment in a drug awareness program and possible loss of group membership. We (legal guardian and student) have discussed the conditions outlined above, and by signing here indicate our promise to abide by these conditions.

Parent's Signature _____ Date _____

Student's Signature _____ Date _____